

## PROCEDURE NOTICE

### RD HANDBOOK CHANGES

INSERT RD HB-1-3550  
(WSAL)

**DIRECT SINGLE FAMILY HOUSING LOANS AND  
GRANTS FIELD OFFICE HANDBOOK.** Appendix 13  
is revised to amend the Do Not Pay guidance

for subcontractors to match the attachment to the DNP UL ([Do Not Pay at Rural Development - 22268917092022 Do Not Pay UL Attachment FINAL.pdf - All Documents \(sharepoint.com\)](#))

**REMOVE**

Appendix 13 dated 01-23-03:  
Pages 3 & 4.

**INSERT**

Appendix 13 dated 01-23-03:  
[Pages 3 & 4 revised 07-21-23.](#)

### RD HANDBOOK CHANGES

INSERT RD HB-1-3555  
(WSAL)

**SFH GUARANTEED LOAN PROGRAM TECHNICAL  
HANDBOOK.** This Handbook is  
partially revised. The specific revisions  
are outlined below.

#### **Chapter 3:**

The following updates were made to HB-1-3555, Chapter 3 to provide additional guidance for lender quality control plans, update the lender approval and re-certification contact to the Loan Servicing Branch, and make minor editing and formatting changes.

#### **Paragraph 3.3 - A. Quality Control Plan**

- Updated the contact information to the Loan Servicing Branch for reporting violations.
- Added additional guidance outlining the minimum requirements for a lender's quality control plan.

#### **Paragraph 3.3 - B. Additional requirements for Servicing Lender's Quality Control Plan**

- Added guidance specific to servicing lenders and the requirements for their quality control plans.

**RD HANDBOOK CHANGES**  
**INSERT RD HB-1-3555 (Con.)**  
**(WSAL)**

**Attachment 3-A - Lender Approval Checklist**

- Updated the contact information to the Loan Servicing Branch for reporting violations.
- Added the additional requirements for quality control plans as described in Sections 3.3A and 3.3B.

**REMOVE**

Table of Contents:  
Pages 1 thru 10;  
Chapter 3 dated 03-16-19:  
Pages 1 thru 11,  
Attachment 3-A.

**INSERT**

Table of Contents:  
[Pages 1 thru 10 revised;](#)  
Chapter 3 dated 03-16-19:  
[Pages 1 thru 12 revised,](#)  
[Attachment 3-A revised 07-21-23.](#)

**RD HANDBOOK CHANGES**  
**INSERT RD HB-1-3565**  
**(WSAL)**

**GUARANTEED RURAL RENTAL HOUSING PROGRAM ORIGINATION AND SERVICING HANDBOOK.** This Handbook is partially revised. Specific revisions include:

The Table of Contents is updated to reflect the changes in pagination in Chapter 3.

Chapters 3 and 8 is revised to cite the correct process for lenders to screen borrowing and property management entities for debarment and suspension.

**REMOVE**

Table of Contents:  
Pages 3 & 4 and 11 & 12;  
Chapter 3 dated 02-23-12:  
Pages 3 & 4 and 5 & 6;  
Chapter 8 dated 02-23-12:  
Pages 8-7 thru 8-12.

**INSERT**

Table of Contents:  
[Pages 3 & 4 and 11 & 12 revised;](#)  
Chapter 3 dated 02-23-12:  
[Pages 3 & 4 and 5 & 6;](#)  
Chapter 8 dated 02-23-12:  
[Pages 8-7 thru 8-12 revised 07-21-23.](#)